Speakers

Mapping the Theology and Religious Studies Curriculum: Religion and Human Rights

- Ganoczy, Alexandre (Paris): Propos théologico-politiques sur Israël
- Balogh Csaba (Cluj): Theological exclusivism and universalism in the Old Testament
- Meiser, Martin (Saarbrücken): Fundamentalistic Readings and the Reception History of the Bible
- Tsalampouni, Ekaterini (Thessaloniki): Is there a Text in the Class(room)? The Hermeneutical Challenge of Using the Bible as Teaching Material Against Violence and Domination
- Hans Klein (Sibiu): Die Sündenvergebung ein Zeichen der Menschenwürde
- Christos Karakolis (Athens): The Ecumenical Character of Teaching New Testament with Reference to Ethnocentrism in the Greek-Orthodox Church Context
- Dragutinovic, Predrag (Belgrade): Anti-Judaism and Antisemitism in Teaching New Testament: Test Case Matt 23
- Morariu, Maxim (Cluj): Nichifor Crainic's Anti-Semitic Views as Reflected in the "Gândirea" Journal
- Turcescu, Lucian (Montreal): Teaching Undergraduate Students about Religion, Democracy, and Human Rights
- Gyöngyösi, Csilla (Cluj): Religious Studies as Methodology
- Magda Illyés (Cluj): Learning Theology Catalyst of Religious Maturity or Highway to Atheism?
- Korinna Zamfir: The Angel is also in the Details. Mapping the Significance of Feminist / Gender Perspectives for Theology